



BHAVAN'S ADARSHA VIDYALAYA, KAKKANAD

OUR PROFILE

1. Name of the School with address (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. : BHAVAN'S ADARSHA VIDYALAYA, CSEZ P.O, KAKKANAD –682037.
 - i) E-mail : bavkakkanad@yahoo.co.in
 - ii) Ph.No. : 0484-2422528
 - iii) Fax No. : 0484-2426682

2. Year of establishment of school : 1989
3. Whether NOC from State/UT or Recommendation of Embassy of India obtained? : From State
 - i) NOC No. : 41592/N3/91/GEdn.
 - ii) NOC issuing date : 10/09/1991

4. Is the school is recognized, if yes by which Authority : YES, Central Board of Secondary Education.

5. Status of affiliation : Permanent/Regular/Provisional : Provisional
 - i) Affiliation No. : 930061
 - ii) Affiliation with the Board since : 1992
 - iii) Extension of affiliation up to : 2020

6. Name of Trust/Society/Company : Bharatiya Vidya Bhavan, Trust
Registered under Section 25 of the Company Act.1956.
Period up to which Registration of Trust/Society is valid : Permanent

7. List of members of School Managing Committee with their Address/tenure and post held. : Attached.

8. Name and official address of the Manager/President/Chairmen/ Correspondent : E.Ramankutty, Director Bharatiya Vidya Bhavan T.D.Road, Kochi.
 - i) E-mail : erwarrier@gmail.com
 - ii) Ph.No. : 0484-2383451
 - iii) Fax No. : 0484-2367599

9. Area of school campus

- | | | |
|------|-------------------------------------|--------|
| i) | In Acres | : 7.02 |
| ii) | In sq.mtrs. | : 6694 |
| iii) | Built up area (sq.mtrs) | : 2234 |
| iv) | Area of playground in sq.mtrs. | : 7105 |
| v) | Other facilities | : |
| | i) Swimming Pool | : No |
| | ii) Indoor games | : No |
| | iii) Dance Rooms | : Yes |
| | iv) Gymnasium | : No |
| | v) Music Rooms | : Yes |
| | vi) Work Experience Room | : Yes |
| | vii) Health and Medical
Check up | : Yes |
| | viii) Yoga Room | : Yes |
| | ix) Resource Room | : Yes |

10. Transport facility

- | | | |
|------|--|------------|
| i) | Own buses | : 6 |
| ii) | Buses hired on contract basis | : 2 |
| iii) | Details of transport charges | : 4 stages |
| | • 1 st stage - Rs.1000/- per month | |
| | • 2 nd stage -Rs 1200/- per month | |
| | • 3 rd stage – Rs.1600/- per month | |
| | • 4 th stage – Rs. 1800/- per month | |

11.Particulars of teaching staff (to be updated time to time) : attached

12.Details of salary being paid by the school to teaching staff/non teaching staff (to be updated time to time) : attached

Mode of payment of salary

- | | | |
|------|--|------------------------|
| i) | Name of the Bank through which salary is drawing | : Punjab National Bank |
| ii) | Through single cheque transfer advice | : Yes |
| iii) | Individual cheque | : No |
| iv) | Cash | : No |

13.Library facilities

- | | | |
|----|--------------------------------|-------------------------|
| i) | Size of the Library in sq.feet | : 104.32 m ² |
|----|--------------------------------|-------------------------|

- ii) No. of Periodicals : 5
- iii) No. of Dailies : 5
- iv) Total books : 12,649
- v) No. of Magazine : 15
14. Name of the Grievance/redressal officer
With E-mail, Ph.No. & Fax No. : Shri K .Suresh
kuttath.suresh@yahoo.com
0484-2426682,9447767496
15. Members of Sexual Harassment Committee (POCSO) : Principal, Vice Principal, HOD of Social Science, HOD Physics, PTA President, Parent member of SMC.
16. Section wise enrolment of school for the
Current section : Class Section Enrollment
I–XII 4 2039
17. Academic session period : from 03.06.2019 to 31.03.2020
18. Vacation period : from 01.04.2020 to 01.06.2020
19. Admission period : from 01.04.2019 to 31.07.2019